

FAX OR ESCRIPT ALL PRESCRIPTIONS TO  
**PRXP OF KS**  
300-340 Southwest Blvd, Suite 103 | Kansas City, KS 66103



**Telephone: 913-233-4973 | Fax: 913-233-4975**

340B Regular     PREP     T&T

Clinic Name: \_\_\_\_\_

340B Eligible:     Yes     No

Today's Date: \_\_\_\_\_

PCP: \_\_\_\_\_

**PATIENT INFORMATION (REQUIRED INFORMATION)**

Patient's Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_ Preferred: \_\_\_\_\_ Birth Date: \_\_/\_\_/\_\_\_\_

Sex (Check One):  Male    Gender Identity:  Male     Female    Pronouns: \_\_\_\_\_  
 Female     Transgender     Other: \_\_\_\_\_

Street Address: \_\_\_\_\_ P.O. Box: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_ Emergency Contact Phone: \_\_\_\_\_

Any known allergies: \_\_\_\_\_ \*Please attach copy of drivers license or photo ID  
 Check to Indicate Copy Attached

**CURRENT PHARMACY INFORMATION**

Pharmacy Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**PRESCRIPTION INSURANCE INFORMATION (ATTACH FRONT & BACK OF INSURANCE CARD)**

Check to Indicate Front/Back of Insurance Card is Attached

Policy Insurance: \_\_\_\_\_ PCN: \_\_\_\_\_ BIN: \_\_\_\_\_

Subscriber's Name: \_\_\_\_\_ Rx Group Number: \_\_\_\_\_ Patient ID: \_\_\_\_\_

Patient Relationship to Subscriber (Check One):  Self     Spouse     Child     Other: \_\_\_\_\_

**DELIVERY INFORMATION (CHECK ONE)**

Patient's Address (Street Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_)

Prescriber's Address (Street Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_)

Other (Street Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_)

Pick up at PRXP of KS LLC

**ACKNOWLEDGMENT FORM (PLEASE SIGN)**

BY SIGNING BELOW, I AUTHORIZE PRXP OF KS LLC TO CONTACT MY PRESENT PHARMACY AND TRANSFER ALL PRESCRIPTIONS TO BE FILLED.

BY SIGNING BELOW, I ACKNOWLEDGE THAT I HAVE RECEIVED THE NEW PATIENT INFORMATION, NOTICE OF PRIVACY PRACTICES, AND PATIENT BILL OF RIGHTS, AND I HAVE BEEN PROVIDED THE OPPORTUNITY TO REVIEW THEM.

\_\_\_\_\_  
Patient/Guardian Signature

\_\_\_\_\_  
Date

\*Licensed in KS and MO